HYMNS WORSHIP

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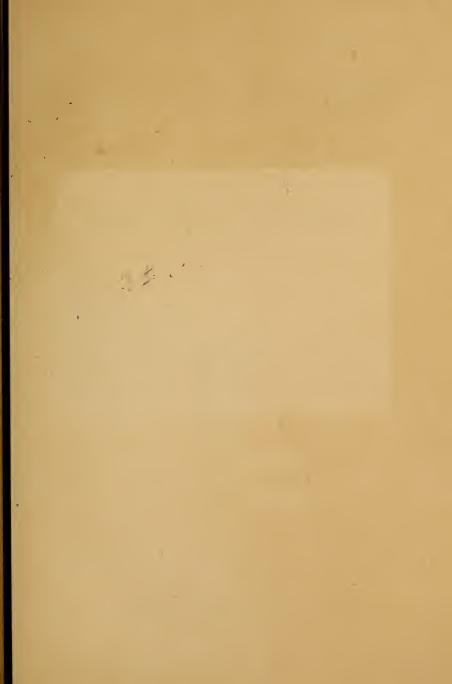
REV. LOUIS FITZ GERALD BENSON, D. D.

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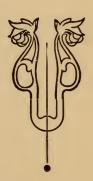




APR 11 1936

Hymns for Worship

For use in the Sunday School, the Prayer Meeting and the Home



Presbyterian Church in the U.S.A.

Philadelphia
Presbyterian Board of Publication and Sabbath-School Work
1908

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PREFACE.

In response to an appeal from our Sunday-school missionaries, the Board published a manual entitled Helps for Worship. This little book contained selections of Scripture, responsive readings, forms of prayer that would be suggestive to those who are called upon to lead in prayer in public or at home; the Brief Statement of the Reformed Faith, one or two short articles explanatory of the spirit of the Presbyterian Church, and a collection of familiar hymns.

There has been a large demand for this manual, the first two editions having been exhausted in less than six months.

There have also been requests made for the publication of the hymns alone. In response to these appeals, this little hymn book is published. It will be found to contain many of the best hymns of the Church, and will be suitable for use in Sunday schools, prayer meetings, song services, and similar gatherings.

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The Biglow & Main Co., for their hymn and tune, "I Hear Thy Welcome Voice," and W. H. Doane's hymn and tune, "Rescue the Perishing."

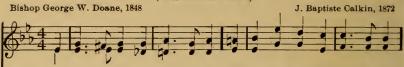


holy, holy, holy, Lord God Almighty (NICÆA 11, 12, 12, 10.) Bishop Reginald Heber, publ. 1827 Rev. John B. Dykes, 1861 Lord 1. Ho - ly, Ho - ly, Ho ly, ly! God Al - might - v! 2. Ho - ly, Ho - ly, Thee, Ho -All the saints a - dore Ho ly! 3. Ho - ly, Ho - ly, Though the darkness hide Thee, God Al - might - y! 4. Ho - ly, Ho - ly, Ho ly, Lord Ear - ly in the morn - ing our song shall rise Thee: to Cast - ing down their gold-en crowns a - round the glass - y sea; Though the eye of sin - ful man Thy glo - ry may not see, All Thy works shall praise Thy Name, in earth and sky sea; Mer - ci - ful and Might - y! Ho - ly, Ho - ly, Ho ly! Cher - u - bim and ser- a - phim fall - ing down be - fore On - ly Thou art there is none be - side ho lv: ly! Ho - ly, Ho - ly, Ho -Mer - ci - ful and Might - yi God Three Per bless - ed Trin in sons. Who wert, and art, and ev - er - more shalt be. Per fect in power, in love, and pur God in Three Per sons. bless - ed

3

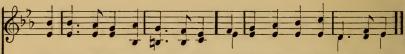
Fling Out the Banner

(WALTHAM L. M.)

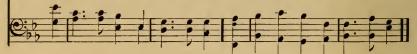


- 1. Fling out the banner! let it float Skyward and seaward, high and wide;
- Fling out the banner! an-gels bend In anxious si-lence o'er the sign,
 Fling out the banner! heathen lands Shall see from far the glorious sight,
- 4. Fling out the banner! sin-sick souls, That sink and per-ish in the strife,





The sun that lights its shin-ing folds, The cross on which the Saviour died. And vain-ly seek to com-pre-hend The wonder of the love Di-vine. And nations, crowding to be born, Baptize their spir-its in its light. Shall touch in faith its radiant hem, And spring im-mor-tal in - to life.



- 5 Fling out the banner! let it float Skyward and seaward, high and wide, Our glory, only in the cross; Our only hope, the Crucified!
- 6 Fling out the banner! wide and high, Seaward and skyward, let it shine: Nor skill, nor might, nor merit ours; We conquer only in that sign.

My Soul, Be On Thy Guard





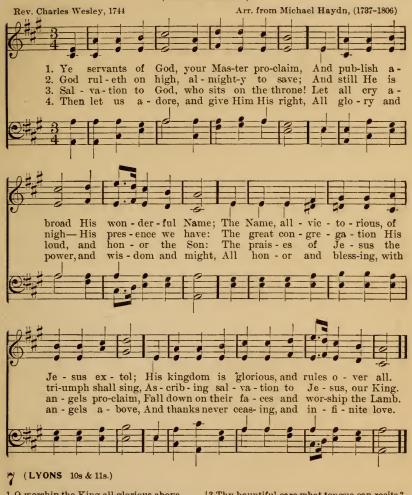
When Morning Gilds the Skies

(LAUDES DOMINI 6s. 6l.)



- 5 Let earth's wide circle round In joyful notes resound, May Jesus Christ be praised: Let air and sea and sky, From depth to height, reply, May Jesus Christ be praised.
- 6 Be this, while life is mine,
 My canticle Divine,
 May Jesus Christ be praised:
 Be this the eternal song,
 Through all the ages on,
 May Jesus Christ be praised.

(LYONS 10s & 11s.)



1 O worship the King all-glorious above, O gratefully sing His power and His love; Our Shield and Defender, the Ancient of days,

Pavilioned in splendor, and girded with praise.

2 O tell of His might, O sing of His grace, Whose robe is the light, whose canopy space. His chariots of wrath the deep thunderclouds form,

And dark is His path on the wings of the storm.

3 Thy bountiful care what tongue can recite? It breathes in the air; it shines in the light; It streams from the hills; it descends to the plain:

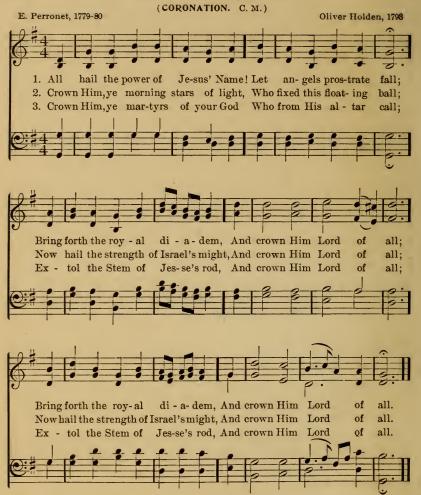
And sweetly distills in the dew and the rain.

4 Frail children of dust, and feeble as frail, In Thee do we trust, nor find Thee to fail; Thy mercies how tender, how firm to the end,

Our Maker, Defender, Redeemer, and Friend!

Sir Robert Grant, 1833

All Hail the Power



- 4 Ye seeds of Israel's chosen race,
 Ye ransomed of the fall,
 Hail Him who saves you by His grace,
 And crown Him Lord of all.
- 5 Sinners, whose love can ne'er forget
 The wormwood and the gall,
 Go, spread your trophies at His feet,
 And crown Him Lord of all.
- 6 Let every kindred, every tribe, On this terrestrial ball, To Him all majesty ascribe, And crown Him Lord of all.
- 7 O that with yonder sacred throng We at His feet may fall; We'll join the everlasting song, And crown Him Lord of all.



Praise God, from whom all blessings flow;

Praise Him, all creatures here below; Praise Him above, ye heavenly host: Praise Father, Son, and Holy Ghost.

Thomas Ken.

Be present at our table, Lord, Be here and everywhere adored; These mercies bless, and grant that we May feast in Paradise with Thee.

Day of Rest and Gladness

(MENDEBRAS 78 & 68. D.)



- 4 To-day on weary nations
 The heavenly manna falls:
 To holy convocations
 The silver trumpet calls,
 Where gospel light is glowing
 With pure and radiant beams,
 And living water flowing
 With soul-refreshing streams.
- 5 New graces ever gaining
 From this our day of rest,
 We reach the rest remaining
 To spirits of the blest.
 To Holy Ghost be praises,
 To Father, and to Son;
 The Church her voice upraises
 To Thee, blest Three in One.

(CARRATH #- D)



Abide Waith Me

(EVENTIDE 10s.)

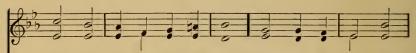
Rev. Henry F. Lyte, 1847

William H. Monk, 1861



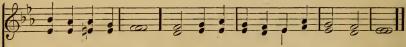
- 1. A bide with me: fast falls the e ven tide; The dark-ness
 2. Swift to its close ebbs out life's lit tle day: Farth's joys grow
- 2. Swift to its close ebbs out life's lit-tle day; Earth's joys grow
 3. I need Thy pres-ence ev-ery pass-ing hour; What but Thy
- 4. I fear no foe, with Thee at hand to bless: Ills have no
- 5. Hold Thou Thy cross be fore my clos- ing eyes; Shine through the



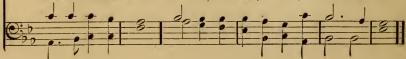


deep - ens; Lord, with me a - bide: When oth - er help - ers dim, its glo - ries pass a - way; Change and de - cay in grace can foil the temp-ter's power? Who like Thy - self my weight, and tears no bit - ter - ness. Where is death's sting? where, gloom, and point me to the skies: Heaven's morning breaks, and





fail, and comforts flee, Help of the helpless, O a - bide with me all a-round I see; O Thou who changest not, a - bide with me guide and stay can be? Through cloud and sunshine, O a - bide with me grave, thy vic - to - ry? I triumph still, if Thou a - bide with me earth's vain shadows flee: In life, in death, O Lord, a - bide with me.





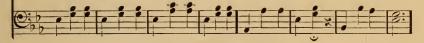


- 1. Who hath sor row? who hath woe? Who hath babbling? who hath strife?
- 2. They that tar ry at the wine, They that love the feast and song,
- 3. Drink-er, turn, and leave the bowl: Drunkards can- not en ter heaven.





Who to swift de-struc- tion go, They that fie - ry drinks combine, Christ hath died to save thy soul; Turn-ing from the path of life? Ear - ly haste and tar - ry long. Flee to Him, and be for-given.



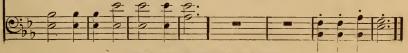


Who hath sorrow? who hath woe? They that tar- ry long at the wine.

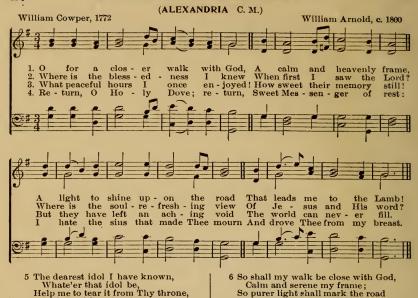




Who hath sorrow? who hath woe? They that tar - ry long at the wine.



O for a Closer Walk with God



So purer light shall mark the road



Mow the Day 11s Over

(MERRIAL 6s. & 5s.)



5 Comfort every sufferer Watching late in pain; Those who plan some evil From their sin restrain.

6 Through the long night-watches May Thine angels spread Their white wings above me, Watching round my bed.

7 When the morning wakens, Then may I arise Pure, and fresh, and sinless In Thy holy eyes.

8 Glory to the Father, Glory to the Son, And to Thee, blest Spirit, Whilst all ages run.

20 (Tune, Greenville 8s. 7s. & 4s.)

1 Saviour! visit Thy plantation; Grant us, Lord! a gracious rain; All will come to desolation Unless Thou return again; Lord! revive us,

All our help must come from Thee.

2 Keep no longer at a distance, Shine upon us from on high, Lest for want of Thine assistance Every plant should droop and die. Lord! revive us, All our help must come from Thee.

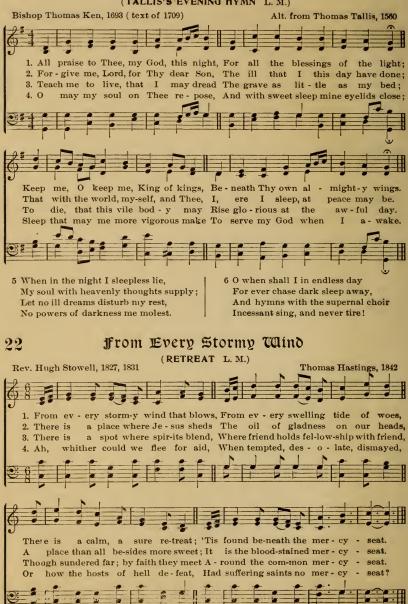
3 Dearest Saviour! hasten hither. Thou canst make them bloom again: Oh, permit them not to wither, Let not all our hopes be vain. Lord! revive us, All our help must come from Thee.

4 Break the tempter's fatal power; Turn the stony heart to flesh; And begin from this good hour To revive Thy work afresh. Lord! revive us,

All our help must come from Thee. Rev. John Newton

All Praise to Thee

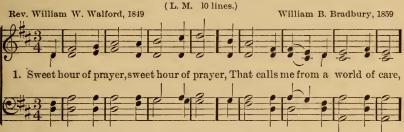
(TALLIS'S EVENING HYMN L. M.)



From Every Stormy Wind, Continued

- 5 There, there on eagle wings we soar, | 6 O may my hand forget her skill, And time and sense seem all no more. And heaven comes down our souls to And glory crowns the mercy-seat. [greet,]
 - My tongue be silent, cold, and still, This bounding heart forget to beat, If I forget the mercy-seat.

Sweet Hour of Prayer. 23



D. C.—And oft es-caped the tempter's snare, By thy re-turn, sweet hour of prayer.



And oft es-caped the tempter's snare, By thy re-turn, sweet hour of prayer.



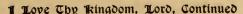
2 Sweet hour of prayer, sweet hour of 3 Sweet hour of prayer, sweet hour of prayer, prayer, May I thy consolation share, Thy wings shall my petition bear, To Him whose truth and faithfulness Till from Mount Pisgah's lofty height Engage the waiting soul to bless; I view my home and take my flight; And since He bids me seek His face. This robe of flesh I'll drop, and rise, Believe His word and trust His grace, To seize the everlasting prize;

: I'll cast on Him my every care, : And shout, while passing through the And wait for thee, sweet hour of Farewell, farewell, sweet hour of prayer. : prayer. :











Thy hand from every snare and foe Shall great deliverance bring.

The brightest glories earth can yield, And brighter bliss of heaven.

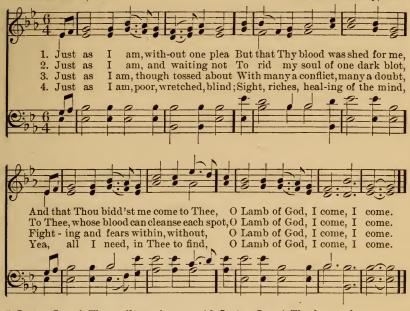


(LEBANON S. M. D.) Rev. Horatius Bonar, 1843 John Zundel, 1855 a wandering sheep, was did not love the fold: 2. The Shepherd sought His sheep, The Fa - ther sought His child; 3. Je - sus my Shep-herd is; 'Twas He that loved my was a wandering sheep. I would not be controlled; I did not love my Shepherd's voice, I would not be con-trolled. They followed me o'er vale and hill, O'er des-erts waste and wild: 'Twas He that washed me in His blood, 'Twas He that made me whole; But now I love my Shepherd's voice, I love, I love the fold. way-ward child, did not love my home: They found me nigh to death, Famished and faint and lone: 'Twas He that sought the lost, That found the wandering sheep, way-ward child, pre - ferred to was once I did not love my Fa-ther's voice, I loved a - far to roam. They bound me with the bands of love, They saved the wandering one. 'Twas He that brought me to the fold, 'Tis He that still doth keep. But now I love my Fa-ther's voice, I love, I love His

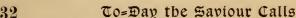
Just As 1 Am (WOODWORTH L. M.)

Charlotte Elliott, 1836

William B. Bradbury, 1849

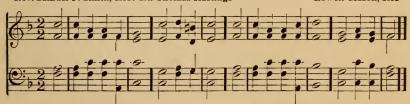


- 5 Just as I am! Thou wilt receive,
 Wilt welcome, pardon, cleanse, relieve;
 Because Thy promise I believe,
 O Lamb of God, I come, I come.
- 6 Just as I am! Thy love unknown
 Has broken every barrier down;
 Now, to be Thine, yea, Thine alone,
 O Lamb of God, I come, I come.



Rev. Samuel F. Smith, 1831: alt. Thomas Hastings

Lowell Mason, 1831



- 1 To-day the Saviour calls: Ye wanderers, come; O ye benighted souls, Why longer roam?
- 2 To-day the Saviour calls: O listen now; Within these sacred walls To Jesus bow.
- 3 To-day the Saviour calls:
 For refuge fly;
 The storm of vengence falls,
 Ruin is nigh.
 - 4 The Spirit calls to-day:
 Yield to His power;
 O grieve Him not away,
 'Tis mercy's hour.



And thus surround the throne. And thus sur - round the throne.

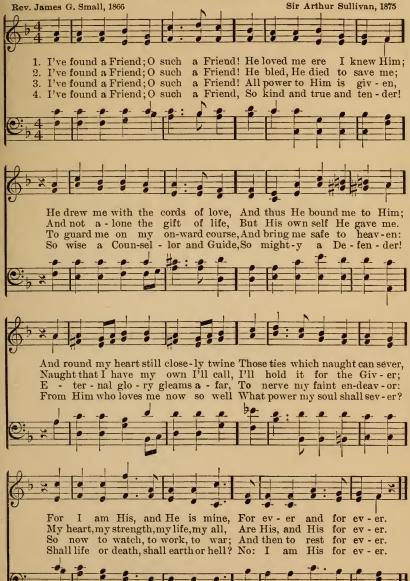


We're marching on Zi - on,





36

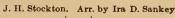


God 1s Love 37 (WILMOT 8s. & 7s.) Rev. John Newton, 1779 Carl M. von Weber 1. God is Love; His mer - cy brightens All the path in which we rove; 2. Chance and change are bus-y ev - er; Man de-cays, and a - ges move; 3. E'en the hour that darkest seemeth Will His changless goodness prove; 4. He with earthly cares en-twin-eth Hope and comfort from a - bove; Bliss He wakes, and woe He lightens: God is Wis-dom, God is Love. But His mer-cy wan-eth nev-er: God is Wis-dom, God is Love. From the mist His brightness streameth: God is Wis-dom, God is Love. Ev - ery-where His glo - ry shin- eth: God is Wis-dom, God is Love. wes, for Me The Careth (STOCKWELL 8s. & 7s.) Horatius Bonar, 1844 Darius E. Jones, 1851 1. Yes, for me, for me He car - eth With a broth-er's ten-der care; He standeth plead-ing At the mer - cy - seat a - bove, 2. Yes, for me a - broad He sheddeth Joys un-earth - ly, love and light; in me He dwell-eth I in Him, and He in me; 3. Yes, in me 4. Yes, in me, 5. Thus I wait for His re-turn-ing, Sing-ing all the way to heaven; Yes, with me, with me He shar-eth Ev-ery bur-den, ev-ery fear. Ev - er for me in - ter - ced - ing, Constant in un - tir - ing love. And to cov - er me He spreadeth His pa - ter - nal wing of might. soul He fill - eth Here and through e-ter-ni - ty. And my emp-ty Such the joy-ful song of morn-ing, Such the tranquil song of even.



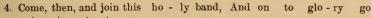
Mise, My Soul







- 1. Come, ev ery soul by sin oppressed: There's mercy with the Lord;
- 2. For Je sus shed His prec ious blood Rich bless-ings to be stow;
- 3. Yes, Je sus is the Truth, the Way, That leads you in to rest;







And He will sure-ly give you rest By trust - ing in His word. Plunge now in - to the crim - son flood That wash-es white as snow. Be - lieve in Him with - out de - lay, And you are ful - ly blest. To dwell in that ce - les - tial land Where joys im-mor-tal flow.



REFRAIN.



On - ly trust Him, on - ly trust Him, On - ly trust Him now;



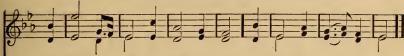


He will save you, He will save you, He will save you now.

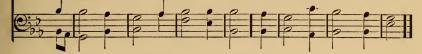




1 Know That My Redcemer Lives, Continued



A tok-en of His love He gives, A pledge of lib-er-ty. His presence makes me free in-deed, And He will soon ap-pear. The coun-sel of His grace in me He sure-ly shall ful-fil. Thou wilt re-turn and claim me, Lord, And to Thy-self re-ceive.

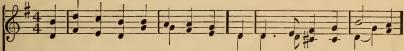


44

The King of Love.

Rev. Sir Henry W. Baker, Bart., 1868

Rev. John B. Dykes, 1868



- 1. The King of love my Shepherd is, Whose goodness fail-eth nev er;
- 2. Where streams of living wa ter flow My ran-somed soul He lead eth,
- 3. Per-verse and fool-ish oft I strayed, But yet in love He sought me,
- 4. In death's dark vale I fear no ill With Thee, dear Lord, be-side me;





I noth-ing lack if I am His
And, where the verdant pastures grow,
And on His shoulder gent-ly laid,
Thy rod and staff my com-fort still,

And He is mine for ev - er.

With food ce-les-tial feed - eth.

And home, re-joic-ing, brought me.

Thy cross be-fore to guide me.



- 5 Thou spread'st a table in my sight;
 Thy unction grace bestoweth;
 And O what transport of delight
 From Thy pure chalice floweth.
- 6 And so through all the length of days
 Thy goodness faileth never:

Good Shepherd, may I sing Thy praise Within Thy house for ever.

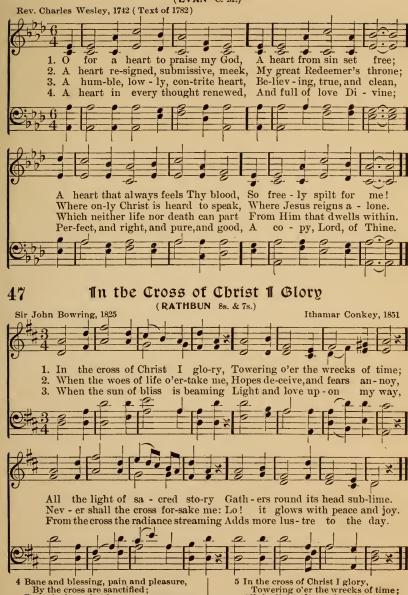
Love Divine

(BEECHER 8s. & 7s. D.) Rev. Charles Wesley, 1747; verse 2, ll. 4, 5, alt. John Zundel, 1870 1. Love Di-vine, all loves ex-cell-ing, Joy of heaven, to earth come down; Breathe, O breathe Thy loving Spirit In - to ev-ery troubled breast;
 Come, Al-mighty to de-liv - er, Let us all Thy life re-ceive; 4. Fin - ish, then, Thy new cre - a - tion; Pure and spotless let us Thy hum-ble dwell-ing, All Thy faith-ful mer-cies crown: all in Thee in-her-it, Let us find the promised rest: Sud-den-ly re-turn, and nev-er, Nev-er more Thy tem-ples leave. see Thy great sal - va - tion Per-fect - ly re-stored in Thee; Je - sus, Thou art all com - pas-ion, Pure, unbounded love Thou art; Take a - way the love of sin-ning; Al-pha and O-me-ga Thee we would be al-ways bless-ing, Serve Thee as Thy hosts a - bove, Changed from glory in-to glo-ry, Till in heaven we take our place, Vis - it us with Thy sal - va - tion, En - ter ev - ery trembling heart. End of faith, as its Be - gin - ing, Set our hearts at lib - er - tv. Pray, and praise Thee without ceasing, Glo-ry in Thy per-fect love. Till we cast our crowns before Thee, Lost in won-der, love, and praise.

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O For A Heart

(EVAN C. M.)



All the light of sacred story

Gathers round its head sublime.

Peace is there that knows no measure,

Joys that through all time abide.

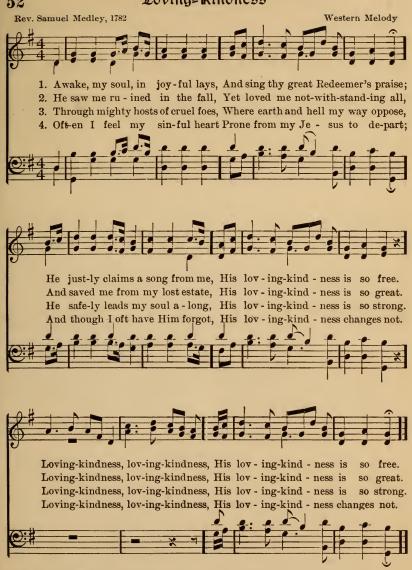




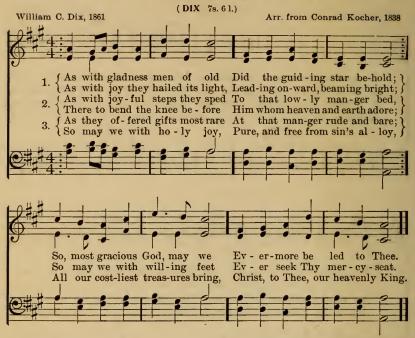
Mearer, My God, to Thee

(BETHANY 6. 4. 6. 4. 6. 6. 4.)



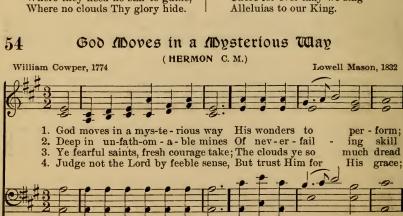


- 5 So when I pass death's gloomy vale, And life and mortal powers shall fail, O may my last expiring breath His loving-kindness sing in death.
- 6 Then shall I mount, and soar away
 To the bright world of endless day;
 There shall I sing, with sweet surprise,
 His loving-kindness in the skies.



4 Holy Jesus, every day
Keep us in the narrow way;
And, when earthly things are past,
Bring our ransomed souls at last
Where they need no star to guide,
Where no clouds Thy glory hide.

5 In the heavenly country bright Need they no created light; Thou its Light, its Joy, its Crown, Thou its Sun which goes not down; There for ever may we sing Alleluias to our King.





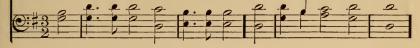


how sweet the Hame of Jesus Sounds

Rev. John Newton, 1779

Thomas A. Arne, 1762

- 1. How sweet the Name of Je sus sounds In a be liev er's ear!
- 2. It makes the wounded spir-it whole, And calms the troubled breast;
- 3. Dear Name! the Rock on which I build, My Shield and Hid-ing place,
- 4. Je sus, my Shepherd, Brother, Friend, My Prophet, Priest, and King,





It soothes his sorrows, heals his wounds, And drives a - way his fear.
'Tis Man - na to the hun - gry soul, And to the wea - ry Rest.
My nev - er-fail - ing Treas - ury, filled With boundless stores of grace.
My Lord, my Life, my Way, my End, Ac - cept the praise I bring.



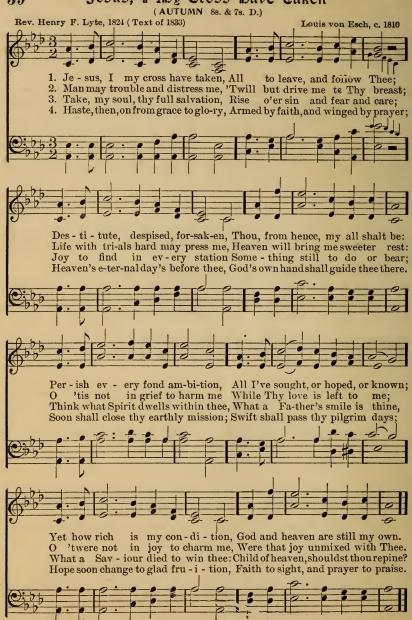
- 5 Weak is the effort of my heart,
 And cold my warmest thought;
 But when I see Thee as Thou art,
 I'll praise Thee as I ought.
- 6 Till then I would Thy love proclaim
 With every fleeting breath;
 And may the music of Thy Name
 Refresh my soul in death.

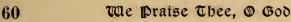
58 (Tune, Arlington, C. M.)

57

- 1 Am I a soldier of the cross, A follower of the Lamb, And shall I fear to own His cause, Or blush to speak His Name?
- 2 Must I be carried to the skies
 On flowery beds of ease,
 While others fought to win the prize,
 And sailed through bloody seas?
- 3 Are there no foes for me to face?Must I not stem the flood?Is this vile world a friend to grace,To help me on to God?
- 4 Sure I must fight if I would reign:
 Increase my courage, Lord;
 I'll bear the toil, endure the pain,
 Supported by Thy word.
 Rev. Isaac Watts, c. 1723

Zesus, 1 My Cross Have Taken







The Beavenly Land

1. {I love to think of the heavenly land Where white-robed angels are;} There'll be no parting, There'll be no parting, There'll be no parting, There'll be no parting there.

2 I love to think of the heavenly land, Where my Redeemer reigns, Where rapturous songs of triumph rise, In endless, joyous strains.—Ref.

61

Rev. Lewis Hartsough

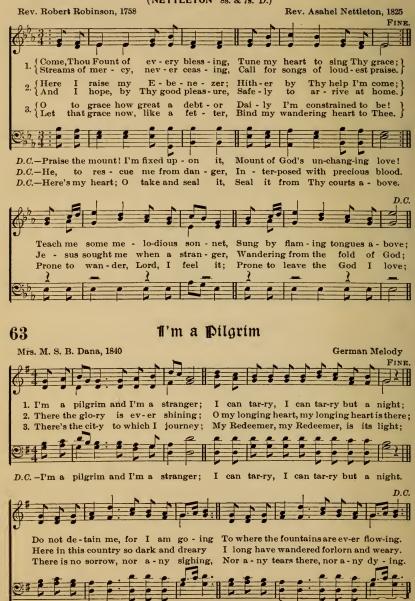
- 3 I love to think of the heavenly land,
 The saints' eternal home,
 Where palms, and robes, and crowns ne'er
 And all our joys are one.—Ref. [fade,
- 4 I love to think of the heavenly land, The greetings there we'll meet, The harps—the songs forever ours— The walks—the golden streets.—Ref.

Wm. B. Bradbury

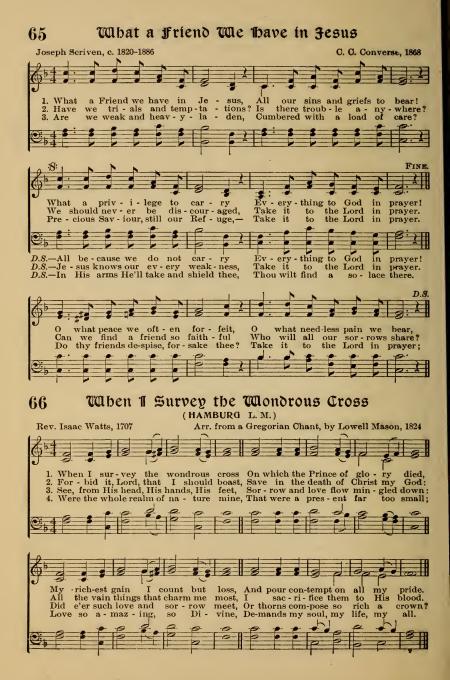
5 I love to think of the heavenly land,
 That promised land so fair,
 Oh, how my raptured spirit longs,
 To be forever there.—Ref.

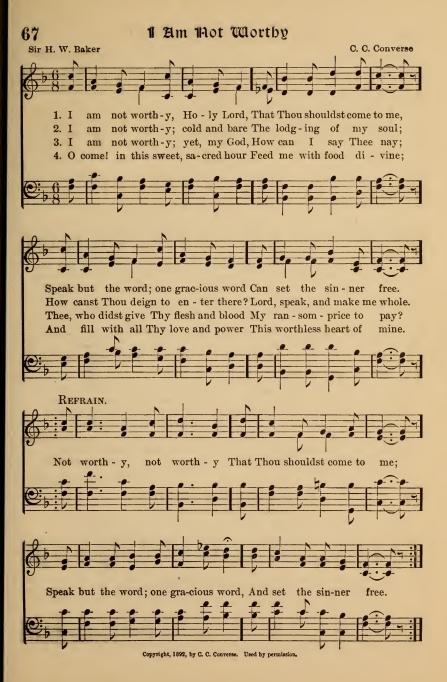
Come, Thou Fount

(NETTLETON 8s. & 7s. D.)

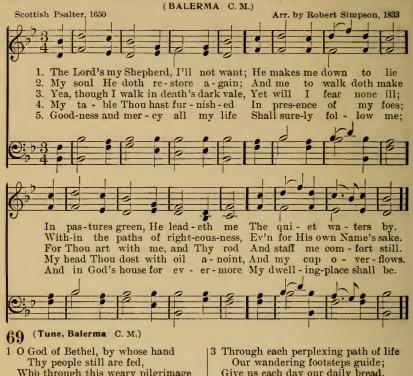








The Lord's My Shevberd



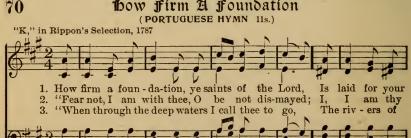
Who through this weary pilgrimage Hast all our fathers led,

2 Our vows, our prayers, we now present | 4 Such blessings from Thy gracious hand Before Thy throne of grace; God of our fathers, be the God Of their succeeding race.

Give us each day our daily bread, And raiment fit provide.

Our humble prayers implore; And Thou shalt be our chosen God, And portion evermore. Rev. Philip Doddridge, 1737

how firm A foundation



how Firm a Foundation, Continued



- 4 "When through fiery trials thy pathway shall lie, My grace, all-sufficient, shall be thy supply; The flame shall not hurt thee; I only design Thy dross to consume, and thy gold to refine.
- 5 "E'en down to old age all My people shall prove My sovereign, eternal, unchangeable love; And when hoary hairs shall their temples adorn, Like lambs they shall still in My bosom be borne.
- 6 "The soul that on Jesus hath leaned for repose, I will not, I will not desert to his foes; That soul, though all hell should endeavor to shake, I'll never, no, never, no, never forsake."

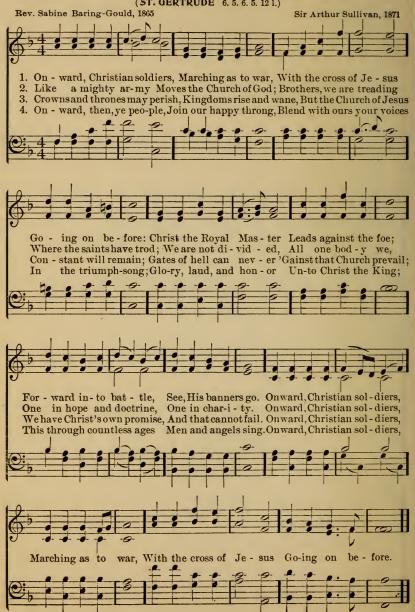


(ALL SAINTS NEW C. M. D.)



Onward. Christian Soldiers

(ST. GERTRUDE 6, 5, 6, 5, 12 1.)



75

Sun of My Soul

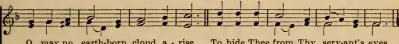
(HURSLEY L. M.)

Ascribed to Peter Ritter, 1792 Arr. by William H. Monk, 1861



- Sun of my soul, Thou Sav-iour dear, It is not night if Thou be near;
 When the soft dews of kind ly sleep, My wearied eye lids gent ly steep,
- 3. A bide with me from morn till eve, For without Thee I can not live;
- 4. If some poor wandering child of Thine Have spurned to-day the voice Di vine,





O may no earth-born cloud a - rise Be my last thought, how sweet to rest A - bide with me when night is nigh, Now, Lord, the gracious work be - gin; To hide Thee from Thy serv-ant's eyes.

For ev-er on my Saviour's breast.

For without Thee I dare not die.

Let him no more lie down in sin.



Watch by the sick; enrich the poor
 With blessings from Thy boundless store;
 Be every mourner's sleep to-night,
 Like infants' slumbers, pure and light.

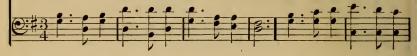
6 Come near and bless us when we wake, Ere through the world our way we take, Till in the ocean of Thy love We lose ourselves in heaven above.

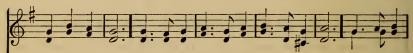
Awake, and Sing the Song

(ST. THOMAS S. M.) William Hammond, 1745 Aaron Williams, 1763 1. A - wake, and the song Of Mo and the Lamb: - ses 2. Sing of His dy - ing love: Sing of His ris - ing power; 3. Sing your heaven-ly Ye ran - somed sin - ners. on way, sing: shall Him Ye bless chil - dren. hear say, come;" ery heart and ev - ery tongue To praise the Saviour's Name. Sing how He in - ter-cedes a - bove For those whose sins He Sing re - joic - ing ev - ery day In Christ the Eter - nal King. on, Soon will He call you hence a - way, And take His wanderers home.



- 1. Joy ful-ly, joy ful-ly on-ward we move, Bound to the land of bright
- 3. Death with his weapons may soon lay us low, Safe in our Saviour, we

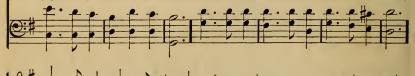




spir - its a - bove: An - gel - ic chor - is-ters sing as we come, "Joy-ful-ly, proaching the shore; Singing to cheer us through death's chilling gloom, "Joy-ful-ly, fear not the blow; Je - sus hath broken the bars of the tomb, Joy-ful-ly,



joy-ful-ly haste to your home;" Soon with our pilgrimage end - ed be - low, joy-ful-ly haste to your home;" Sounds of sweet mel-o-dy fall on the ear, joy-ful-ly will we go home: Bright will the morn of e - ter - ni - ty dawn,



Home to the land of bright spir-its we go; Pil-grims and strangers no Harps of the bless-ed, your voi-ces we hear, Rings with the har-mo-ny Death will be conquered, his scep-tre be gone; O - ver the plains of blest





Stand Up for Jesus



Beneath the Cross of Jesus

79 (ST. CHRISTOPHER 7. 6. 8. 6. 8. 6. 8. 6.) Elizabeth C. Clephane, publ. 1872 Frederick O. Maker, 1881 Je - sus fain would take my stand, 1. Be-neath the cross of 2. Up - on that cross of Je - sus at times can see Mine eye a - bid - ing-place: 3. I take, O cross, thy shad - ow For my The shad-ow of a might-y Rock With-in a wea-ry land The ver-y dy-ing form of One Who suf-fered there for me: land; ask no oth - er sunshine than The sun - shine of His face; A home with in the wild-er-ness, A rest up-on the way, And from my smit-ten heart with tears Two won-ders I con-fess,—Con-tent to let the world go by, To know no gain nor loss, 5 3 From the burn-ing of the noon-tide heat, And the bur-den of the day. won - ders of His glorious love And my own worthlessness. sin - ful self my on-ly shame, My glo - ry all the cross.

Children of the Beavenly King

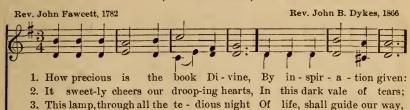
(PLEYEL'S HYMN 7s.)



- 4 He is willing, etc.
- 5 He is waiting, etc.

- 8 He'll renew you, etc.
- 7 He will cleanse you, etc. 10 If you'll trust Him, etc.
 - 11 He will save you, etc.

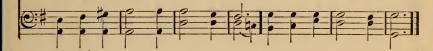
(ST. AGNES C. M.)







doc-trines shine, To guide our souls to heaven. Bright as Life, light, and joy it still im-parts. And quells our ris - ing fears. we be-hold the clear - er light Of an e - ter - nal day.



(Tune, St. Agnes.)

- 1 How shall the young secure their hearts, 3 'T is like the sun, a heavenly light And guard their lives from sin? Thy word the choicest rules imparts To keep the conscience clean.
- 2 When once it enters to the mind, . It spreads such light abroad, The meanest souls instruction find, And raise their thoughts to God.
- That guides us all the day; And, through the dangers of the night, A lamp to lead our way.
- 4 Thy word is everlasting truth; How pure is every page! That holy book shall guide our youth, And well support our age.

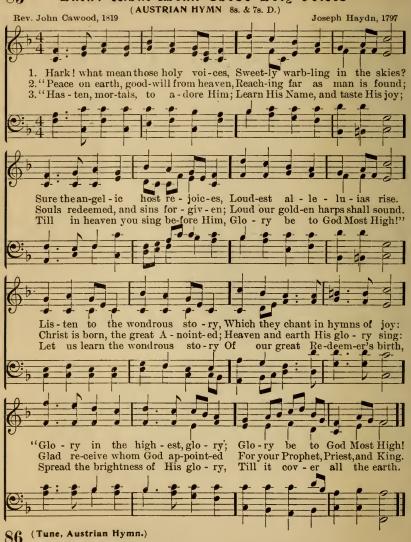
Rev. Isaac Watts, 1719

84 (Pleyel's Hymn.)

- 1 Holy Bible, book Divine, Precious treasure, thou art mine; Mine to tell me whence I came, Mine to tell me what I am.
- 2 Mine to chide me when I rove, Mine to show a Saviour's love; Mine thou art to guide and guard, Mine to punish or reward.
- 3 Mine to comfort in distress. If the Holy Spirit bless; Mine to show by living faith, Man can triumph over death.
- 5 Mine to tell of joys to come, And the rebel sinner's doom; O thou holy book Divine, Precious treasure, thou art mine.

John Burton





- 1 Come, Thou long-expected Jesus, Born to set Thy people free; From our fears and sins release us; Let us find our rest in Thee. Israel's Strength and Consolation, Hope of all the earth Thou art; Dear Desire of every nation, Joy of every longing heart.
- 2 Born Thy people to deliver,
 Born a child, and yet a King,
 Born to reign in us for ever,
 Now Thy gracious kingdom bring.
 By Thine own eternal Spirit
 Rule in all our hearts alone;
 By Thine all-sufficient merit
 Raise us to Thy glorious throne.

Rev. Charles Wesley, 1744





Our Shel-ter from the storm-y blast, And our e-ter-nal Home. From ev-er-last-ing Thou art God, To end-less years the same. Short as the watch that ends the night Be-fore the ris-ing sun.

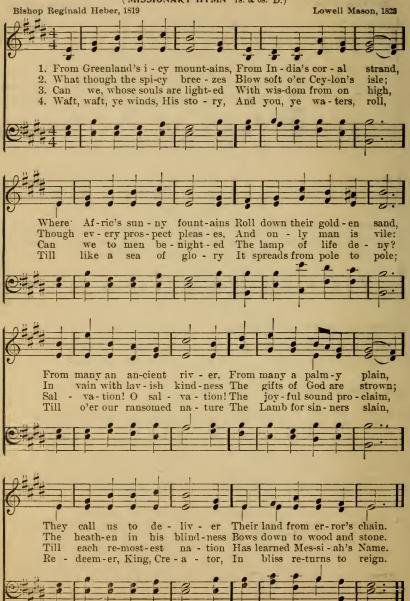


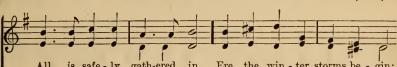
4 Time, like an ever-rolling stream, Bears all its sons away; They fly forgotton, as a dream Dies at the opening day. 5 Our God, our Help in ages past; Our Hope for years to come; Be Thou our Guard while troubles last, And our eternal Home.

SS (Tune, Austrian Hymn.)

- 1 Glorious things of thee are spoken,
 Zion, city of our God;
 He whose word cannot be broken
 Formed thee for His own abode:
 On the Rock of Ages founded,
 What can shake thy sure repose?
 With salvation's walls surrounded,
 Thou mayst smile at all thy foes.
- 2 See, the streams of living waters, Springing from eternal Love, Well supply thy sons and daughters, And all fear of want remove: Who can faint, when such a river Ever flows their thirst to assuage; Grace, which, like the Lord the Giver, Never fails from age to age?
- 3 Round each habitation hovering,
 See the cloud and fire appear
 For a glory and a covering,
 Showing that the Lord is near:
 Thus deriving from their banner
 Light by night, and shade by day,
 Safe they feed upon the manna
 Which He gives them when they pray.
- 4 Saviour, if of Zion's city
 I, through grace, a member am,
 Let the world deride or pity,
 I will glory in Thy Name:
 Fading is the worldling's pleasure,
 All his boasted pomp and show;
 Solid joys and lasting treasure

None but Zion's children know. Rev. John Newton, 1779 (MISSIONARY HYMN 7s. & 6s. D.)





is safe - ly gath-ered in, Wheat and tares to-geth-er sown, Un - to joy or sor-row grown From His field shall in that day All of - fen - ces purge a - way; From His field shall in that day Gath - er Thou Thy peo - ple in,

Ere the win - ter storms be - gin; sor - row grown: Free from sor - row, free from sin;



God, our Mak-er, doth pro-vide First the blade, and then the ear, Give His an - gels charge at last There for ev - er pu - ri - fied,

90

For our wants to be sup-plied: Then the full corn shall ap - pear: In the fire the tares to cast, ln Thy pres-ence to



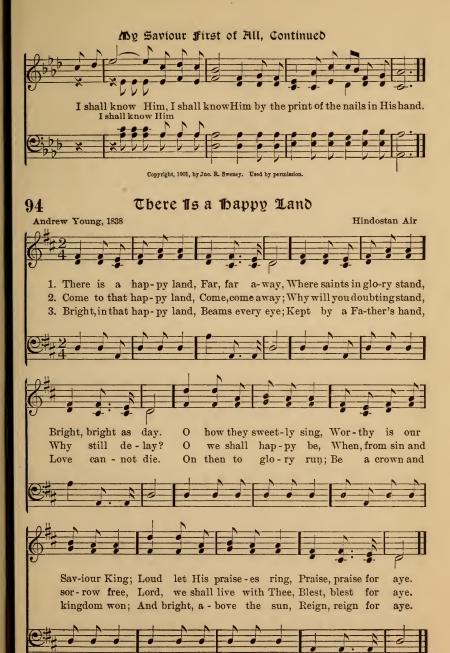
Come to God's own tem - ple, come, Raise the song of har - vest-home. Lord of har-vest, grant that we Wholesome grain and pure may be. But the fruit-ful ears to store In His gar - ner ev - er - more. Come, with all Thine an - gels, come, Raise the glo - rious har - vest-home.

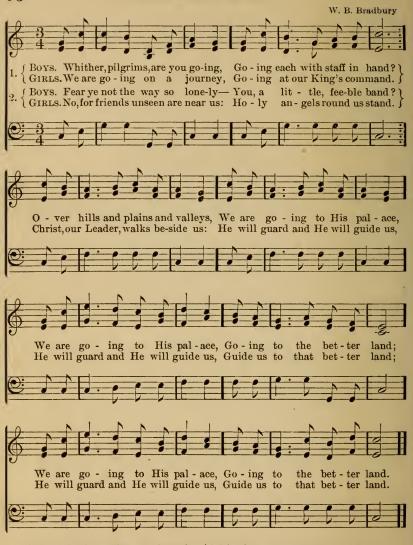




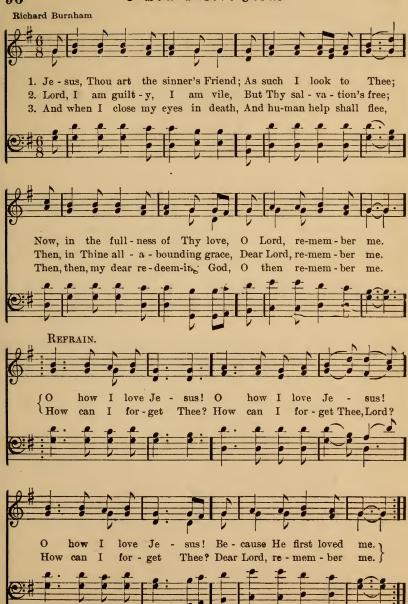
My Jesus, As Thou Wilt Rev. Benjamin Schmolck, c. 1704 (JEWETT 6s. D.) Arr. from C. M. von Weber, by Joseph P. Holbrook, 1862 Tr. Jane Borthwick, 1854 1. My Je - sus, Thou wilt! 0 may Thy will be mine; as 2. My Thou wilt! If need - y here and poor, Je - sus, as Thou wilt! Though seen through many a tear, 3. My Je - sus, as Thou wilt! All shall 4. My Je - sus. be well for me; as Thy hand of love I In would my all sign. re -Thy people's bread, Their portion my star of hope Grow dim or Give me rich and dis - ap pear, chang-ing fu-ture scene I glad - ly trust with through joy, Con - duct me Through sor - row, or Thine own; as Thy word The Let man - na of my soul feed up - on; And earth hast wept oft Since Thou on sor - rowed a - lone, Straight home a - bove trav - el calm - lv my me still to say, My Lord, Thy will all else should fail, My Lord, Thy will must weep with Thee, My Lord, Thy will in life or death, My Lord, Thy will help And done. And if done. be Ιf Ι be done. And sing, done.





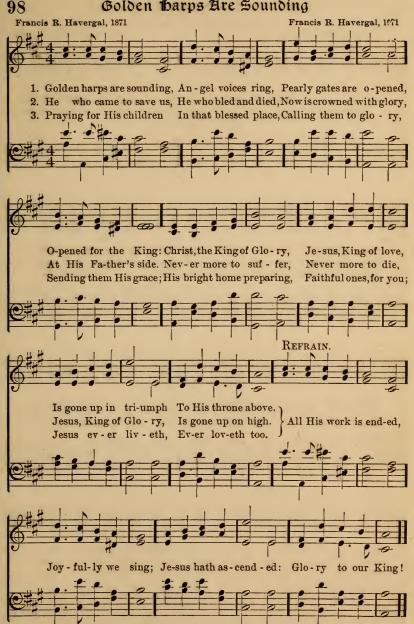


- 3 Tell me, pilgrims, what you hope for In that far-off better land.
 Spotless robes and crowns of glory From a Saviour's loving hand.
 We shall drink of life's clear river,
 ||: We shall dwell with God for ever In that bright and better land.:||
- | 4 Pilgrims, may we travel with you
 To that bright, that better land?
 Come and welcome, come and welcome,
 Welcome to our pilgrim band.
 Come, O come, and do not leave us,
 ||: Christ is waiting to receive us
 In that bright, that better land.:||

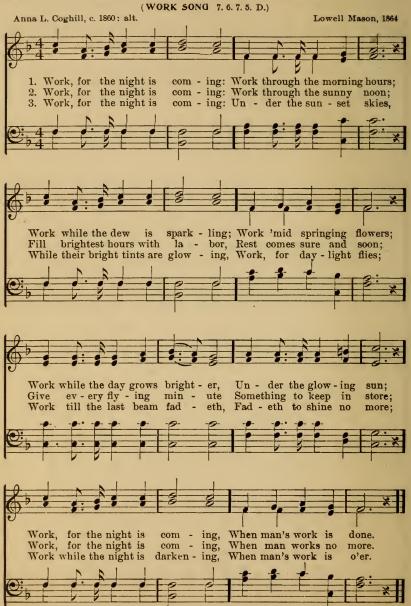




- 5 And when the strife is fierce, the warfare long, Steals on the ear the distant triumph-song, And hearts are brave again, and arms are strong. Alleluial
- 6 The golden evening brightens in the west; Soon, soon to faithful warriors cometh rest; Sweet is the calm of Paradise the blest. Alleluia!
- 7 But lo, there breaks a yet more glorious day; The saints triumphant rise in bright array; The King of Glory passes on His way. Alleluia!
- 8 From earth's wide bounds, from ocean's farthest coast, Through gates of pearl streams in the countless host, Singing to Father, Son, and Holy Ghost, Alleluia!

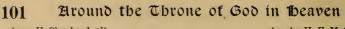


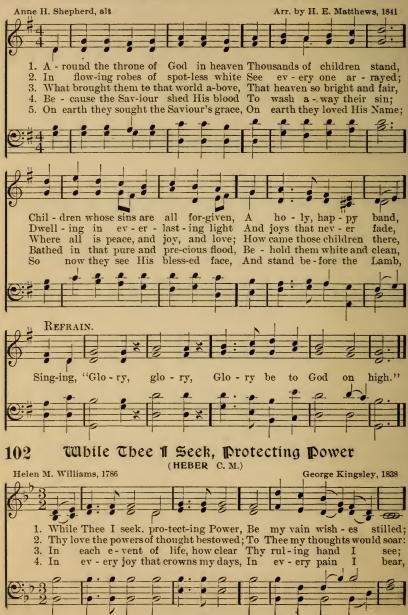
(WODE SONG TATE D)



Lead, Kindly Light

(LUX BENIGNA 10. 4. 10. 4. 10. 10.) Cardinal John H. Newman, 1833 Rev. John B. Dykes (1823-1876) Lead, kindly Light, a-mid the en-circ-ling gloom, Lead Thou me on;
 was not ever thus, nor prayed that Thou Shouldst lead me on; Shouldst lead me on; 3. So long Thy power hath blest me, sure it still Will lead me on The night is dark, and I am far from home; Lead Thou me on: I loved to choose and see my path; but now Lead Thou me on. O'er moor and fen, o'er crag and torrent, till The night is gone; Keep Thou do ask my feet; not to see the loved ish day, and, spite gar of fears, with the And morn those an - gel smile. dis tant scene, - one step nough for me. Pride ruled will: my re - mem - ber not past years. have loved long since, and lost while.





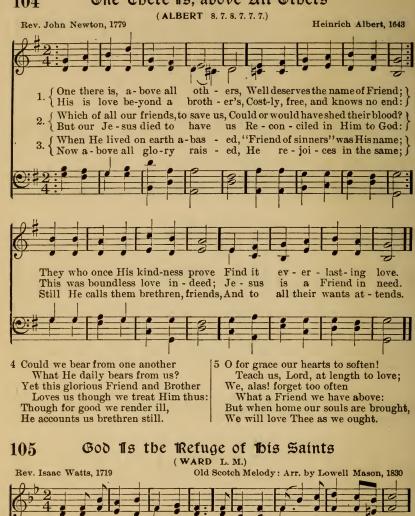


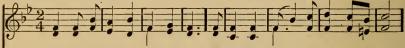


All other ground is sinking sand.

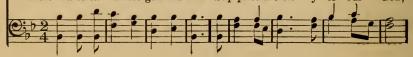
2 When darkness veils His lovely face, I rest upon unchanging grace; In every rough and stormy gale My anchor holds within the veil.

3 His oath, His covenant, and His blood Support me in the sinking flood; When all around my soul gives way, He then is all my Hope and Stay.





- 1. God is the Ref-uge of His saints When storms of sharp distress in - vade:
- 2. Let mountains from their seats be hurled Down to the deep, and bur ied there.
- 3. Loud may the troubled o-cean roar; In sa-cred peace our souls a bide, 4. There is a stream whose gen-tle flow Sup-plies the cit - y of our



God As the Refuge, Continued



Ere we can of - fer our complaints, Behold Him pres - ent with His aid. Con-vul-sions shake the sol-id world, Our faith shall nev-er yield to fear. While every na-tion, ev - ery shore, Trembles, and dreads the swelling tide. Life, love, and joy, still gliding through, And watering our Di-vine a - bode.



- 5 That sacred stream, Thy holy word, Our grief allays, our fear controls; Sweet peace Thy promises afford, And give new strength to fainting souls.
- 6 Zion enjoys her Monarch's love, Secure against a threatening hour; Nor can her firm foundation move, Built on His truth, and armed with power.

106

There Is a Fountain



- 4 E'er since by faith I saw the stream Thy flowing wounds supply, Redeeming love has been my theme, And shall be till I die.
- 5 Then in a nobler, sweeter song
 I'll sing Thy power to save,
 When this poor lisping, stammering
 Lies silent in the grave. [tongue

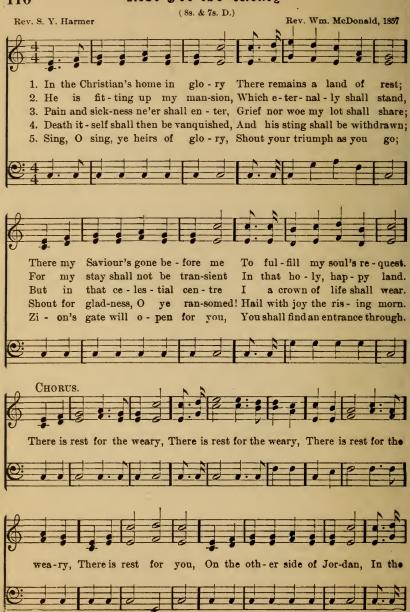
(THE CHILD'S DESIRE P. M.) Mrs. Jemima Luke Greek Air 1. I think, when I read that sweet sto-ry of old, When Je-sus was 2. I wish that His hands had been placed on my head, That His arms had been 3. Yet still to His foot-stool in prayer I may go, And ask for a 4. In that beau-ti-ful place He has gone to prepare For all who are 5. I long for the joys of that glo - ri-ous time, The sweetest and here a - mong men, How He called lit - tle chil - dren as thrown a - round me, And that I might have seen His kind share in His love: And if I thus earn - est - ly washed and for - given; And ma - ny dear chil - dren are bright-est and best, When the dear lit - tle chil - dren of lambs to His fold, I should like to have been with them then. look when He said, "Let the lit - tle ones come un - to Me." seek Him be - low, I shall see Him and hear Him a - bove. gath - er - ing there, "For such is the king-dom of heaven." of ev - e - rv clime Shall crowd to His arms and be blest.

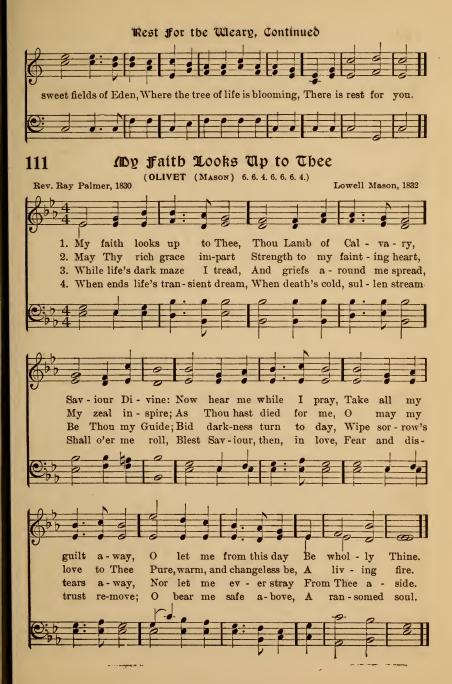
(AMERICA 6. 6. 4. 6. 6. 6. 4.) Rev. Samuel F. Smith, 1832 Harmonia Anglicana, 1744 coun-try, 'tis of thee, Sweet land of lib - er - ty, 2. My na - tive coun - try, thee, Land of the.
3. Let mu - sic swell the breeze, And ring from no - ble free, all the trees 4. Our fa - thers' God, to Thee, Au - thor of Of thee I sing; Land where my fa - thers died, Land of the Thy name I love; I love thy rocks and rills, Thy woods and Sweet freedom's song: Let mor - tal tongues a - wake; Let all that sing: Long may our land be bright With freedom's pil-grim's pride, From ev - ery mount-ain side Let free-dom ring. tem-pled hills; My heart with rap-ture thrills Like that a - bove. breathe partake; Let rocks their si-lence break, The sound pro-long. ho - ly light; Pro - tect us by Thy might, Great God, our King.

109 (Tune, America.)

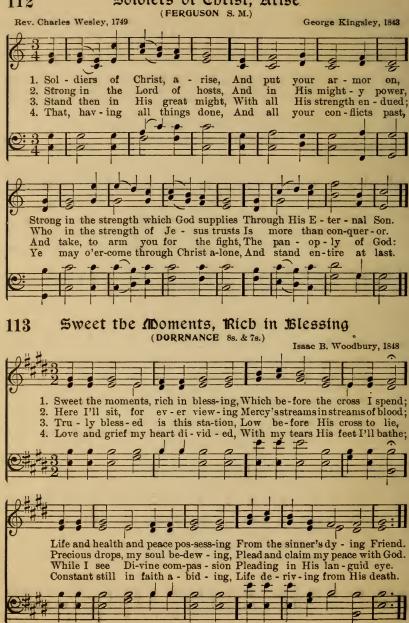
- 1 God bless our native land;
 Firm may she ever stand
 Through storm and night:
 When the wild tempests rave,
 Ruler of wind and wave,
 Do Thou our country save
 By Thy great might.
- 2 For her our prayers shall rise
 To God, above the skies;
 On Him we wait;
 Thou who art ever nigh,
 Guarding with watchful eye,
 To Thee aloud we cry,
 God save the State.

Rev. Charles T. Brooks, c. 1833; and Rev. John S. Dwight, 1844





Soldiers of Christ, Arise

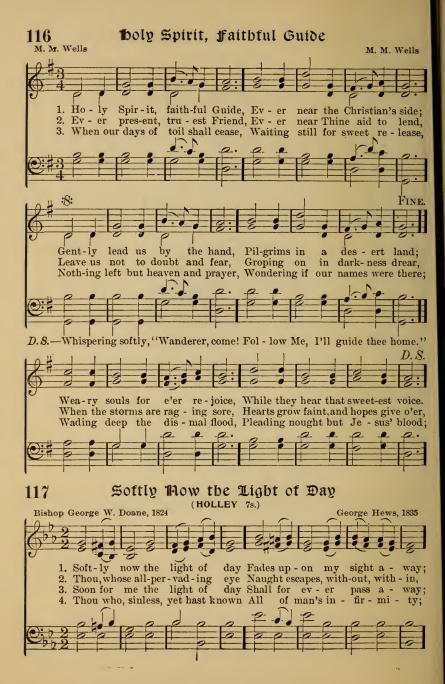


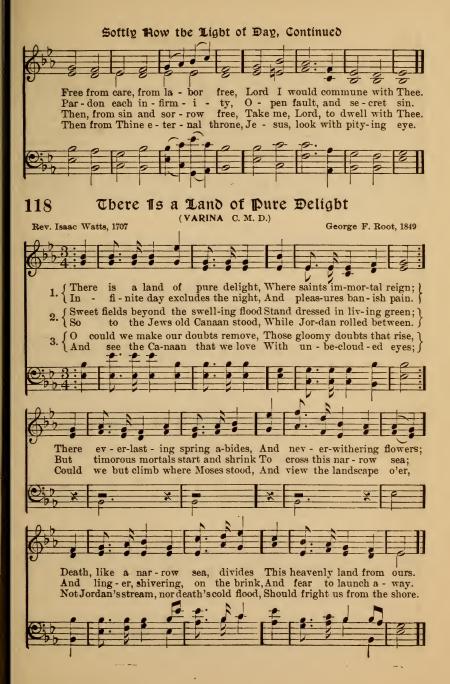
114 Awake, My Soul, Stretch Every Merve (christmas C.M.)



115 (Tune, Dorrnance, 8s. & 7s.)

- 1 Humble, Lord! my haughty spirit, Bid my swelling thoughts subside; Strip me of my fancied merit; What have I to do with pride?
- 2 Was my Saviour meek and lowly? And shall such a worm as I, Weak and earthly and unholy, Dare to lift my head on high?
- 3 Teach me, Lord! my true condition; Bring me childlike to Thy knee; Stripped of every low ambition, Willing to be led by Thee.
- 4 Guide me by Thy Holy Spirit; Feed me by Thy blessed word: All my wisdom, all my merit, Borrowed from Thyself, O Lord!







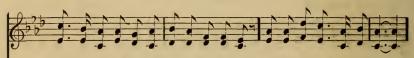
Softly and Tenderly

Will L. Thompson

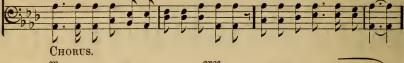


- 1. Soft ly and tenderly Je-sus is calling, Calling for you and for me, 2. Why should we tarry when Jesus is pleading, Pleading for you and for me?
- 3. Time is now fleeting, the moments are passing, Passing from you and from me; 4. O for the wonderful love He has promised, Promised for you and for me;



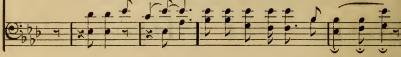


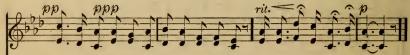
See, on the portals He's waiting and watching, Watching for you and for me. Why should we linger and heed not His mercies, Mercies for you and for me? Shadows are gathering, death warnings coming, Coming for you and for me. Though we have sinned He has mercy and pardon, Pardon for you and for me.



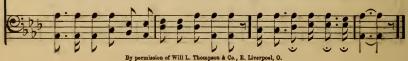


Come home, Come home, Ye who are wea-ry, come home;.... Come home. Come home,





Earn - est-ly, ten-der-ly, Je-sus is calling, Call-ing, O sinner, come home!





121 Saviour, Again to Thy Dear Hame We Raise



122 (Tune, "Heber," No. 102.)

- 1 When all Thy mercies, O my God, My rising soul surveys, Transported with the view, I'm lost In wonder, love, and praise.
- 2 Unnumbered comforts on my soul Thy tender care bestowed, Before my infant heart conceived From whom those comforts flowed.
- 3 Ten thousand, thousand precious gifts
 My daily thanks employ;
 Nor is the least a cheerful heart
 That tastes those gifts with joy.
 - 4 Through every period of my life
 Thy goodneess I'll pursue;
 And after death in distant worlds
 The glorious theme renew.

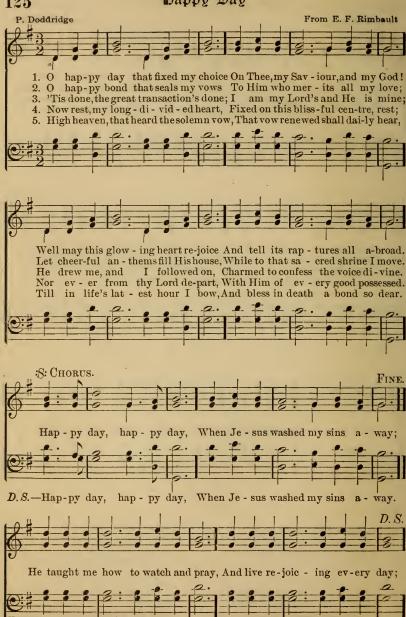
Joseph Addison, 1712



194 (Tune, "Pleyel's Hymn," No. 80.)

- 1 Hasten, sinner, to be wise, Stay not for the morrow's sun; Wisdom if thou still despise, Harder is it to be won.
- 2 Hasten mercy to implore, Stay not for the morrow's sun, Lest thy season should be o'er Ere this evening's stage be run.
- 3 Hasten, sinner, to return,
 Stay not for the morrow's sun,
 Lest thy lamp should fail to burn
 Ere salvation's work is done.
- 4 Hasten, sinner, to be blessed, Stay not for the morrow's sun, Lest perdition thee arrest Ere the morrow is begun.

Thomas Scott





5 And He the witness gives
To loyal hearts and free,
That every promise is fulfilled,
If faith but brings the plea.

| 6 All hail, atoning blood!
| All hail, redeeming grace!
| All hail, the Gift of Christ, our Lord,
| Our Strength and Righteousness!



- 5 Hold in Thy Mighty Hand
 Our troops by sea and land,
 In fort and field!
 Give them to do and dare;
 In days of danger spare,
 And guard them by Thy care
 O God, our Shield!
- 6 Lord God of land and wave,
 The sovereign People save!
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 Thy glory in the State!
 Save our Chief Magistrate!
 God save the State!

God be With You 128 Rev. J. E. Rankin W. G. Temer 1. God be with you till we meet again, By His counsels, guide, up-hold you, 2. God be with you till we meet again, 'Neath His wings protecting hide you, 3. God be with you till we meet again, When life's perils thick confound you, 4. God be with you till we meet again, Keep love's banner floating o'er you, With His sheep se-cure-ly fold you; God be with you till we meet again. Dai ly man-na still di-vide you; God be with you till we meet again. His arms un-fail-ing round you; God be with you till we meet again. Put Smite death's threatening wave before you; God be with you till we meet again. REFRAIN. Till we meet,... till we meet, Till we meet at Je-sus' feet: Till we meet, till we meet, till we meet, Till we meet, Till we meet,... till we meet, God be with you till we meet again. Till we meet, till we meet, till we meet,

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